## **How To Survive The Bitter Waters of Marah** (Exodus 15:22-27)

**Proposition**: There can be found six instructions in this text that, if followed, can afford a 100% survival rate for every child of God when they encounter the bitter waters of life.

- I. Realize A Diminished Resource (Vs. 22-24)
  - A. Fleeting Resources (Vs. 22)
  - B. False Resources (Vs. 23-24)
- II. Release A Desperate Request (Vs. 25a)
  - A. A Sincere Request (Vs. 25a)
  - B. A Simple Request (Vs. 25a)
- III. Regard A Divine Revealing (Vs. 25b)
  - A. An Astonishing Reveal (Vs. 25b)
  - B. An Absurd Reveal (Vs. 25b)
- IV. Respond in A Deliberate Reliance (Vs. 25c)
  - A. An Appropriating Reliance (Vs. 25c)
  - B. An Abandoned Reliance (Vs. 25c)
- V. Reckon A Dramatic Response (Vs. 25d26)
  - A. A Supplying Response (Vs. 25d)
  - B. A Sweet response (Vs. 25d)
  - C. A Sustaining response (Vs. 25e-26)
- VI. Retain a Durable Resort (Vs. 27)
  - A. A Resort of Supply (Vs. 27a-b)
  - B. A Resort of Shade (Vs. 27c)

The Bitter Wales of March (Ex 15:22-27) Every Christmas when I was a kid our amily would by a hosket of assorled muts. Nuts that you had the crack open the shell to get tel the tasty mut maide. My fewerite was the dollar, I renember driging to shell the next down the middle w/o breaking the shell of revenue looking at that tosting soft mut on the inside and then churching it in my mouth, but even man & then a partion of the netts unando would be left in the ment and it would make that sweet nut terribly little. That lite dry taste must have been what these thirst Sildren of Isreal laster when they hent down to drink the brackish, hittle waters of Marah L. Realize a Dimenshed Resource-They bad just finished singing the sang of Moses and had 1sted A. Fleeting Resource- No doubt these people had left Egyptiland w/all the procession they could muster. But it didn't take very far befor the practisions of earthy wisdon+ prudence son out. We can make all the provisions and preparation me cam ( and me should) I when God want to prove us he has a way of resease B. False Resource - after haveling approx 36 miles in seconding heat some one says" Wall Water ahead. The people, on anabals hegin to surround thewater and w/ one taste spew it out

In hat your must renember is that soo led then X 13:21-22. God didn't send them there led then there. No matter how hitter or confusing, God is Lease a Desperale Request saple conplant to Mases, Moses went to God. Coexuestaccusing people that came to Moses, all Moses would have been like us, we would bank respelled in angle and held that ungrate ful hunch atting or too. But he does the only thing a faithful child of God can do in disposito B. Simple Request - although we domit have the wards of his pray, the phorase infers that he simply took his needs the Lord. So often we neglect to recount God on prayer the problems that sodeply perplex to. PS 103:13; PS 102:17 When you are Jaces w/ littlewalers col dissappointmen what was Gods reponce Kain, waterall drock. No. a Tree. " Clotonishing Koula tree that was a So it is with all cellifes proungs and lastings. Trials and difficulties it is the cross of Christ, The death of Christ that propes to be our senedy. The answer is close at hand Keneal spots. It sounds like a game show w/really

- 1) ....waters of Marah. What looked sweet to begin with at the beginning, quickly turned bitter and unsatisfying. Doesn't that sound like life. How that life can turn on a dime and that which looked like a God sent was quickly realized to be the proving ground of bitter waters. How to we survive this proving? There can be found six instructions in this text that, if followed, can afford a 100% survival rate for every child of God when they encounter the bitter waters of life.
  - 2) Exodus 13:21-22 And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night: He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people.
  - 3) Ivor Powell said: Blessed is the man that prefers praying to pouting!
  - 4) Psalms 103:13 Like as a father pitieth his children, so the LORD pitieth them that fear him. Psalms 102:17 He will regard the prayer of the destitute, and not despise their prayer.
  - ...what can you do? John Buyan said: You can do more after you have prayed, but you cannot do more than pray until you have prayed.

- 1) For example: Plastic is to megawatt as unicorn is to...Goulash!

  These items are completely unrelated.
- 2) ...at the cross. There is healing at the cross. There is understanding at the cross. There is strength at the cross. There is security at the cross.
- 3) ...unchanged. But when the repentant heart takes and appropriates that cross for their own what ever bitter experience encountered becomes sweet in comparison.

That seems take whats going on in our text. We moed water. Here's a tree, I have a prohem! Here's the cross! No not the wood or the structure of a crass, But the truth that God mirachily play our curse on this Son. There is policitional llocross. There is Respond in Vilaberale Reliance- Once revealed it is our job to Rely. To brust and lay holy apprecapitating Reliance, No tree, Moses and the people would have sat there + died, alls not enough the see the cross to play its scene in the mind but to larghold of it as our own. The inrepellat their sureviver writed monent of Christ death and remaind inchanges B. an ahandoned Reliance - M took that tree and cast it int cauters. There is something very final about what phrase. His reliance was a complete reliance. He had arranded any other other for help the didn't have a back up plan to didn't break up the tree hilly by turney to see it Supplying Responce - To guench the people along with their animals took some large hady of water. One somingly insignifigant tree, related ed a supply to grench the third all. What is your third 3. Sweet Responde - He took the lemons of

It the wedding of cana, he took the need and turned it into the hests He took the sorrow a Cazarers touch and types it into the glory of His mighty power. He hook sins studentat the cross and turner curing Response - VSD6 Ces they are drinking of His ahundant supply. He tells them hasically Just followine, just trew me just heliew me, God pramises us no less. Yes us will encouler desappoint and break VI Rolain a Durable Resort-God not only led then to March but also Elin Supply - Elim means a place of refreshment. It was a place af 12 seperate wells. a place of su God not only leads us to hetter wa of testing, but he knows how to lead u to becommells of refreshment of the Pealus 103: 14. Revenue God knew about Elem when Strade - There were also 70 palm trees. a place for the people to rest neath its shorele. a resource of cocon nuts. This provided for them a rest or coop from their travels, The lemptalon is to just dirue some sleep slakesond just stay But there is a promised land of four superina Clase - The past wrote! the broken cisterno, Lord, But at the waters ailed. E'en as of stopped to drank they Christ can satisfy Work other Name for me

- ...and turned it into our salvation. And on resurrection morning he took the sorrow of death and turned it into the sweetness of an everlasting hope!!!
- 2) heartache and need. But if we will obey Him and follow Him, he will turn our bitter waters sweet. There were a lot of difficulties and trials that lay ahead. In these first infant steps of following God, He is growing and strengthening their faith.
- 3) Psalms 103:14 For he knoweth our frame; he remembereth that we are dust.

- 4) ...far superior blessings than Eliam as well as greater challenges than Marah that lay ahead. They will meet those the way they met these, in trusting a heavenly Father.
- 5) ...There's love and life and lasting joy, Lord Jesus found in Thee!!! What are you thirsting for? Have the bitter waters of life caused your to murmur against God! Come to the tree. Abandon your self to the cross of Christ where the world is crucified unto me, and I unto the world.